R. M. C.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that

Joe D. Langley

in consideration of (\$1,850.00)

Dollars.

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the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release

Fred H. Land, his heirs and assigns forever: An undivided one-half interest in the following described real estate:

All of that piece, parcel or lot of land with the buildings and improvements thereon in Greenville Township, Greenville County, State of South Carolina, and in the City of Greenville, on the south side of West Park Avenue (formerly Carrier Street), and

BEGINNING at an iron pin on the south side of said Avenue 378 feet from the southwest corner of Townes Street and Park Avenue, and running thence with said avenue, N. 76-30 W. 50 feet to the corner of Webb & Henderson; thence with the line of said lot, S. 13-30 W. 146 feet, more or less, to the center of branch; thence down the center of the branch 50 feet; thence N. 13-30 E. 146 feet, more or less, to the beginning corner.

The above described property was conveyed to the grantor by deeds of Connie Maxwell Children's Home and Thornwell Orphanage to be recorded herewith.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee s(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

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WITNESS the grantor's(s') hand(s) and seal(s) this 7t h day of	March (19 67.	
SIGNED, sealed and delivered in the presence of:	to D Jangley	(SEAL
,	Joe D. Langley	•
Stanley m (cloop)		(SEAL
Startley W Wood in her		(SEAL
	. e	
James D. McKinney Jr.		(SEAL
STATE OF SOUTH CAROLINA },	PROBATE	
STATE OF SOUTH CAROLINA	PROBATE	

COUNTY OF Greenville

COUNTY OF Greenville Service Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the

SWORN to before me this 7th day Notary Public for South Carolina.	March 19 6' SEAN SEAN SEAN SEAN SEAN Tames D. McKinney Jr.	Stanley M. Wood	

STATE OF SOUTH CAROLINA

RENUNCIATION OF DOWER

COUNTY OF Greenville i, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by linquish unto the grantee(s) and the grantee(s) here or successors and assigns, all her interest and estate, and all her right and claim of dower of, with the premises within mentioned and released.

GIVEN under my hand and seal this 7th day of March Langley Mrs. mouth Mrs. Martha Glenn Langley James D. McKinney Jr. Notary Public for South Carolina.

RECORDED this 13th., day of March P. M. No 21855 <u>67</u> .t. 4:02